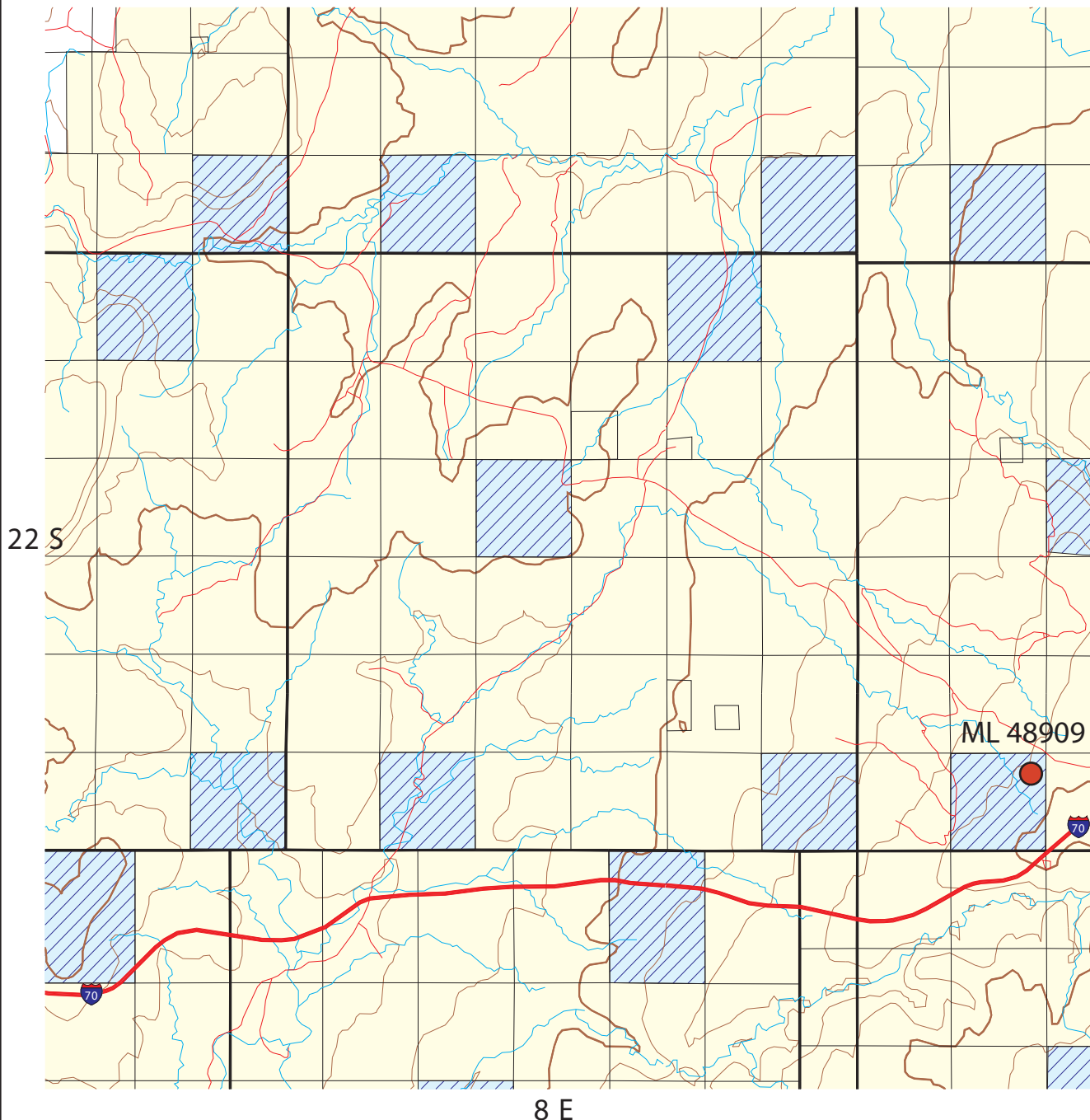


STATE ACTIONS
Governor=s Office of Planning and Budget
P.O. Box 145610
1594 W. North Temple, Suite 3710
SLC, UT 84114-5610
538-5535

1. Administering State Agency School and Institutional Trust Lands Administration 675 E. 500 South, Suite 500 Salt Lake City, UT 85102	2. Approximate date project will start: July 1, 2003
3. Areawide clearinghouse(s) receiving state action: Southeastern	
4. Type of action: / / Lease / / Permit / / License / / Land Acquisition / / Land Sale / / Land Exchange / / Other__Mining_____	
5. Title of proposed action: ML 48909	
6. Description: Gypsum Mining	
7. Land affected (site location map required) (indicate county) - include UTM coordinates where possible <u>T22S R8E SLB&M</u> Emery County Section 36: NE4	
8. Has the local government(s) been contacted? No	
9. Possible significant impacts likely to occur: Construction of access road; removal of overburden; drilling, blasting and excavation of gypsum. Total disturbance less than five acres. At the conclusion of mining operations the site will be reclaimed pursuant to DOGM requirements.	
10. Name and phone of district representative from your agency near project site, if applicable:	
11. For further information, contact: Contractor Phone: Kyle Morris, (435) 896-2450	12. Signature and title of authorized officer John T. Blake, SITLA Date: June 16, 2003

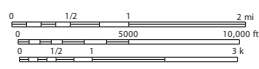
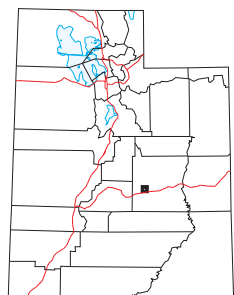


Township 22 South Range 8 East SLBM Trust Surface and Mineral Ownership

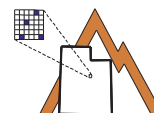
June 16, 2003

LEGEND

- | | |
|--|---------------------------------|
| Forest Service | National Wilderness Areas |
| Bureau of Land Management | Bankhead Jones |
| Trust Land | Water |
| State Sovereign Land
(title may be in question) | Intermittent Water |
| Tribal Lands | Trust Mineral Ownership |
| Private Land | Trust Partial Mineral Ownership |
| Department of Defense | |
| National Parks, Monuments, & Historic Sites | |
| State Parks & Recreation Areas | |
| State Wildlife Reserves & Management Areas | |
| National Recreation Areas | |
| National Wildlife Refuge | |



SCALE 1:100,000



State of Utah

School and Institutional
Trust Lands Administration

Information on this map was derived from USGS DLG files out of the State Geographic Information Database (SGID) from the Automated Geographic Reference Center (AGRC) at 1:100,000 scale - ownership, roads, hydrography, federal boundaries, county boundaries. The ownership data was then rectified to the Trust Land Administration's (TLA) 1:24,000 PLS data (section lines taken from USGS DLG files), USFS CFF files and internally digitized data. Trust Land surface ownership was then edited and mineral ownership was added by TLA, ownership of less than a section is approximate. Official and detailed information is available through TLA and AGRC. Contour line data was derived from USGS DEM files at 1:250,000 scale (3 arc second) and generated into 200 foot contour intervals. Information shown at a smaller scale than its source scale may not be accurate and is for reference only.

INSTRUCTIONS

Whenever a State agency proposes or is administratively responsible for an action not exempted, it shall complete a State Action form and forward one copy to the Governor's Office of Planning and Budget and the effected areawide clearinghouse(s). All State Actions reviewed by the Resource Development Coordinating Committee (RDCC) within 30 days of receipt will forward all comments and recommendations within the 30-day review period to the initiating State agency. State Agencies may request an extension to the 30-day review period, if additional information is needed.

Questions encountered with the areawide clearinghouse review should be directed to the areawide clearinghouse. The Governor's Office of Planning and Budget will wait for the affected areawide clearinghouse(s) to complete their review before issuing a final clearance to the originator on this STATE ACTION.

UTAH STATE AND AREAWIDE CLEARINGHOUSES

<u>AREAWIDE CLEARINGHOUSES</u>	<u>MONTHLY MEETINGS</u>	<u>COUNTIES</u>
1 <u>Bear River Association of Governments</u> Roger Jones, Executive Director 170 North Main, Room 2 Logan, UT 84321 Phone (435) 752-7242	3 rd Tuesday 1:00 p.m.	Box Elder Cache Rich
2 <u>Five County Association of Governments</u> John Williams, Executive Director Post Office Box 1550 906 North 1400 West St George, UT 84771-1550 Phone (435) 673-3548	2 nd Wednesday 1:30 p.m.	Beaver Garfield Iron Kane Washington
3 <u>Mountainland Association of Governments</u> Darrell Cook, Executive Director 586 East 800 North Orem, UT 84097-4146 Phone (801) 229-3800	4 th Wednesday 7:00 p.m.	Summit Utah Wasatch
4 <u>Six County Association of Governments</u> Russell Cowley, Director Post Office Box 820 250 North Main Richfield, UT 84701 Phone (435) 896-9222	2 nd Wednesday 1:00 p.m.	Juab Millard Piute Sanpete Sevier Wayne
7 <u>Southeastern Utah Association of Governments</u> Bill Howell, Executive Director 375 S. Carbon Avenue Post Office Box 1106 Price, UT 84501-0881 Phone (435) 637-5444	3 rd Thursday 1:00 p.m.	Carbon Emery Grand San Juan
5 <u>Uintah Basin Association of Governments</u> Curtis Dastrup, Executive Director 855 East 200 North (112-3) Roosevelt, UT 84066 Phone (435) 722-4518	3 rd Thursday 1:00 p.m.	Daggett Duchesne Uintah
6 <u>Wasatch Front Regional Council</u> Wilbur R. Jefferies, Exec. Dir 420 West 1500 South, Suite 200 Bountiful, UT 84010 Phone (801) 292-4469	4 th Thursday 3:00 p.m.	Davis Morgan Salt Lake Tooele

